

The Chronology of Yeshua's Death and Resurrection

Night	Day	Night	Day	Night	Day	Night	Day
	<p>8</p> <p>Six days before Passover, there is a dinner for Yeshua with Lazarus and Martha. Mary anoints Yeshua's feet with oil using her hair. <i>John 12:1-11</i></p>		<p>9</p> <p>The next day, Yeshua enters Jerusalem on a donkey. People greet Yeshua with palm branches. Yeshua returns to Bethany. <i>John 12:12-13; Mark 11:1-11</i></p>		<p>10</p> <p>Yeshua comes from Bethany and curses fig tree. <i>Mark 11:12-14</i> Slight variations in <i>Matthew 21:18 - 25:46;</i> <i>Luke 19:28 - 22:1-6</i></p> <p>Yeshua enters Jerusalem and teaches in Temple 2 days & 2 nights. <i>Mark 11:15; Luke 21:37-38</i></p> <p>When evening came, they left Jerusalem. <i>Mark 11:19</i></p>		<p>11</p> <p>In the morning, as they went along, they saw the fig tree withered. <i>Mark 11:20-21</i></p>
	<p>12</p> <p>Chief priests and scribes conspire against Yeshua and plot to kill Him. <i>Mark 14:1; Luke 22:1-2</i></p> <p>Chief priests and scribes didn't want to kill Yeshua on the "Feast Day" otherwise known as Passover. <i>Mark 14:2</i></p>		<p>13</p> <p>Before the Feast of Passover, but after this evening's supper, Yeshua washes His disciple's feet. <i>John 13:1-17</i></p> <p>Disciples think Judas is leaving to get supplies for Passover or giving money to the poor. <i>John 13:29-30</i></p> <p>Judas seeks opportunity to betray Yeshua. <i>Luke 22:3-6</i></p>	"Preparation Day"	<p>14</p> <p>Passover</p> <p>Yeshua has His disciples prepare for the Passover. <i>Mark 14:12-17; Luke 22:7-14</i></p> <p>Yeshua eats Passover with His disciples. <i>Matthew 26:17-29;</i> <i>Mark 14:12-31; Luke 22:14-21</i></p> <p><i>*The Passover offering was accompanied by a two-part Peace offering: one on Passover evening and the other (second Passover) on the next day (High Sabbath).</i></p>	High Sabbath	<p>15</p> <p>1st day of Feast of Unleavened Bread</p> <p>Yeshua is arrested and Jews take Him to the High Priest and then to Pilate. <i>John 18:1-29</i></p> <p>Jews would not enter Hall of Judgement so as not to be defiled because they wanted to partake in the "Passover*" or the second Peace offering on this day. <i>John 18:28</i></p> <p>At evening time, Pilate says "Behold your King" <i>John 19:14</i></p> <p>Yeshua is crucified at 3pm <i>Luke 23:44</i></p> <p>Earthquake at death. <i>Matthew 27:54</i></p> <p>Jews don't want body to remain on cross in accordance with Deut. 21:23. <i>John 19:31</i></p>
"Preparation Day"	<p>16</p> <p>aka Friday</p> <p>The women looked at Yeshua in the tomb and went to prepare spices. <i>Luke 23:55-56</i></p> <p>Pilate sets guard over tomb. <i>Matthew 27:62-64</i></p> <p>The Jews secure the tomb and can now touch it which would cause them to be unclean because the High Sabbath is over. <i>Matthew 27:65-66</i></p>	Weekly Sabbath	<p>17</p> <p>aka Saturday</p> <p>The women rested on the Sabbath. <i>Luke 23:56</i></p>	1 st day of week	<p>18</p> <p>aka Sunday</p> <p>The women left their house when it was still dark to go to the tomb. <i>John 20:1; Mark 16:1-2</i></p> <p><i>This was still considered morning.</i></p> <p>The sun was rising when the women came to tomb. <i>Mark 16:2</i></p> <p>There was an earthquake in the early morning. <i>Matthew 28:2</i></p> <p>Yeshua resurrects in the early hours of morning, possibly before daylight.</p> <p>First day of week. <i>Matthew 28:1; Mark 16:9;</i> <i>Luke 24:1</i></p> <p>"Rise on the third day" <i>Matthew 20:19;</i> <i>Mark 10:34; Luke 9:22</i></p>	**The Aramaic states that the Sabbath was "closing" when Yeshua was placed in the tomb. This is based on the Aramaic word erubata derived from the Hebrew word ereb which refers to a mixing of light and darkness with specific reference to sunset. This word was mistranslated into the Greek word epiphosko which uses the imagery of mixing light and dark, but more in reference to "growing light".	Joseph of Arimathea gathered Yeshua's body as the Sabbath was closing during the late evening. <i>Mark 15:42-45;</i> <i>Luke 23:53-54; John 19:38</i> <p>Joseph places Yeshua in tomb.** <i>Luke 23:53-54</i></p> <p>**Conflict of translations between the Greek and the Aramaic. Greek states it was the "preparation" day when He was put in the tomb which means after sunset and would be the 16th.</p>